

U.S. Serial No. 10/805,935  
Confirmation No.: 1026  
Filed: March 22, 2004  
Title: THEFT DETERRENT BACKPACK  
Inventor: Cheryl F. Cohen  
Art Unit: 3782  
Examiner: PASCUA, Jes. F.

RECEIVED  
CENTRAL FAX CENTER

SEP 04 2007

## Certificate of Transmission

I hereby certify that the items identified below are being facsimile transmitted to the United States Post Office at facsimile number (571) 273-8300 on

9/4/07 9  
Date No. of pages (including this page)  
Cheryl F. Cohen   
Name (Print) Signature

40,361 (856) 444-1055  
Registration No. Telephone No.

The following items are being transmitted:

1. Amendment in response to June 5, 2007 Non-Final Office Action (8 Pages).

RECEIVED  
CENTRAL FAX CENTER

SEP 04 2007

## CERTIFICATE OF MAILING OR TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop \_ Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 or facsimile transmitted to the U.S. Patent and Trademark Office on the date shown below to Fax Number 571-273-8300.


 Name: Cheryl F. Cohen


 Date

Attorney Docket No.: CFC0001

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|              |   |                 |                   |      |
|--------------|---|-----------------|-------------------|------|
| Appl. No.    | : | 10/805,935      | Confirmation No.: | 1026 |
| Applicant    | : | Cheryl F. Cohen |                   |      |
| Filed        | : | 03/22/04        |                   |      |
| TC/A.U.      | : | 3727            |                   |      |
| Examiner     | : | PASCUA, Jes     |                   |      |
| Customer No. | : | 33766           |                   |      |

Mail Stop \_ Amendment  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

REPLY TO OFFICE ACTION UNDER §1.111

Sir:

In response to the Non-Final Office Action mailed June 5, 2007, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listings of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 6 of this paper.